**Annex 1: Trainees Monthly & Stipend Log**

**RWANDA AGI TRAINEES**

**TRANEES MONTHLY ATTENDANCE & STIPEND LOG**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Center** | | |  | | | | | | | | | | | | |
| **District** | | |  | | | | | | | | | | | | |
| **Sector** | | |  | | | | | | | | | | | | |
| **Trades** | | | **ﬦArts & crafts** | | **ﬦCulinary** | | | | **ﬦFood Processing** | | | | **ﬦAgri- business** | | |
| **Total trainees in trade** | | | **Cohort 1:** | | | | **Cohort 2:** | | | | | **Cohort 3:** | | | |
| **REPORTING MONTH** | | | |  | | | | | | | | | | | |
| **No** | **Last name** | **First name** | | **WK 1** | | | | **WK 2** | | **WK 3** | **WK 4** | | | **TA** | **AMT** |
| 1 |  |  | |  | | | |  | |  |  | | |  |  |
| 2 |  |  | |  | | | |  | |  |  | | |  |  |
| 3 |  |  | |  | | | |  | |  |  | | |  |  |
| 4 |  |  | |  | | | |  | |  |  | | |  |  |
| 5 |  |  | |  | | | |  | |  |  | | |  |  |
| 6 |  |  | |  | | | |  | |  |  | | |  |  |
| 7 |  |  | |  | | | |  | |  |  | | |  |  |
| 8 |  |  | |  | | | |  | |  |  | | |  |  |
| 9 |  |  | |  | | | |  | |  |  | | |  |  |
| 10 |  |  | |  | | | |  | |  |  | | |  |  |
| 11 |  |  | |  | | | |  | |  |  | | |  |  |
| 12 |  |  | |  | | | |  | |  |  | | |  |  |
| 13 |  |  | |  | | | |  | |  |  | | |  |  |
| 14 |  |  | |  | | | |  | |  |  | | |  |  |
| 15 |  |  | |  | | | |  | |  |  | | |  |  |
| 16 |  |  | |  | | | |  | |  |  | | |  |  |
| 17 |  |  | |  | | | |  | |  |  | | |  |  |
| 18 |  |  | |  | | | |  | |  |  | | |  |  |
| 19 |  |  | |  | | | |  | |  |  | | |  |  |
| 20 |  |  | |  | | | |  | |  |  | | |  |  |
| Total | | | | | | | | | | | | | | |  |
| **Cashier’s name & signature** | | | | | | **Date of preparation** | | | | | | | | | |